

# **NORTH READING PUBLIC SCHOOLS**

## **SCHOOL COMMITTEE MEETING**

**Monday, June 1, 2020**

### **Agenda**

- I. Call to Order**
  - Executive Session - 6:00 p.m.**
  - Open Session - 6:30 p.m.**
  - Virtual Meeting: (US)+1 919-588-4625 PIN: 298 230 216#**
- II. Recommended Procedure**
  - A. Public Input**
  - B. Student Report**
  - C. Continued Business**
  - D. New Business**
    - 1. Core Measurements Survey Administration**
    - 2. Presentation: Special Education Parent Advisory Council (SEPAC) and Student Services**
    - 3. COVID-19 School Closure Update**
    - 4. Fiscal Year 2021 Budget Vote**
  - E. Routine Matters**
    - 1. Minutes**
    - 2. Budget Update**
    - 3. Staffing**
    - 4. Bids and Donations**
  - F. Information**
    - 1. Subcommittee Updates**
    - 2. Administrative Report**
    - 3. Correspondence**
- III. Future Business**

The matters listed are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.