

NORTH READING PUBLIC SCHOOLS

SCHOOL COMMITTEE MEETING

Monday, October 19, 2020

Agenda

- I. Call to Order** **Open Session - 6:30 p.m., Virtual Meeting**
meet.google.com/ewf-jhrk-rmr
(US) +1 574-218-0185 PIN: 242 878 190#

- II. Recommended Procedure**
 - A. Public Input**
 - B. Student Report**
 - C. Continued Business**
 - 1. Reopening Update**
 - D. New Business**
 - 1. Large Capital Presentation**
 - 2. Superintendent's Goals**
 - E. Routine Matters**
 - 1. Minutes**
 - 2. Budget Update**
 - 3. Staffing**
 - 4. Bids and Donations**
 - F. Information**
 - 1. Subcommittee Updates**
 - 2. Administrative Report**
 - 3. Correspondence**

- III. Future Business**

The matters listed are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.