

# **NORTH READING PUBLIC SCHOOLS**

## **SCHOOL COMMITTEE MEETING**

**May 16, 2022**

### **Agenda**

- I. Call to Order**      **Executive Session - 6:00 p.m., Superintendent's Conference Room**  
  
                                 **Open Session - 6:30 p.m., Hybrid: Distance Learning Lab and**  
                                 **Virtual Meeting - [meet.google.com/cxq-kauo-muy](https://meet.google.com/cxq-kauo-muy)**  
                                 **Join by phone: (US) +1 475-441-4825    PIN: 932 356 195#**
  
- II. Recommended Procedure**
  - A. Public Input**
  - B. Student Report**
  - C. Continued Business**
  - D. New Business**
    - 1. J. Turner Hood School Presentation**
    - 2. Chartwells Presentation**
    - 3. North Reading SEPAC Presentation**
    - 4. Sabbatical Leave**
    - 5. Solar Energy**
    - 6. School Committee Reorganization**
  - E. Routine Matters**
    - 1. Minutes**
    - 2. Budget Update**
    - 3. Staffing**
    - 4. Bids and Donations**
  - F. Information**
    - 1. Subcommittee Updates**
    - 2. Administrative Report**
    - 3. Correspondence**
  
- III. Future Business**

The matters listed are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.