

# **NORTH READING PUBLIC SCHOOLS**

## **SCHOOL COMMITTEE MEETING**

**January 23, 2023**

### **Agenda**

- I. Call to Order**      **Open Session - 6:30 p.m., Hybrid: Distance Learning Lab and Virtual Meeting - [meet.google.com/cxq-kauo-muy](https://meet.google.com/cxq-kauo-muy)**  
**Join by phone: (US) +1 475-441-4825 PIN: 932 356 195#**

**II. Recommended Procedure**

**A. Public Input**

**B. Student Report**

**C. Continued Business**

**D. New Business**

- 1. Recognition of Stephen Hartery**
- 2. DECA Overnight Trip Approval**
- 3. Chartwells Food Service Program Presentation**
- 4. NRPS 2025 Updates**

**E. Routine Matters**

- 1. Minutes**
- 2. Budget Update**
- 3. Staffing**
- 4. Bids and Donations**
- 5. Grants**

**F. Information**

- 1. Subcommittee Updates**
- 2. Administrative Report**
- 3. Correspondence**

**III. Future Business**

The matters listed are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.