### NORTH READING PUBLIC SCHOOLS

# SCHOOL COMMITTEE MEETING March 7, 2022 Agenda

I. Call to Order Executive Session - 6:00 p.m., Superintendent's Conference Room

Open Session - 6:30 p.m., Hybrid: Distance Learning Lab and

Virtual Meeting: meet.google.com/cxq-kauo-muy
Join by phone: (US) +1 475-441-4825 PIN: 932 356 195#

### II. Recommended Procedure

- A. Public Input
- **B.** Student Report
- C. Continued Business
  - 1. COVID-19 Updates
- **D.** New Business
  - 1. NR Middle School Presentation
  - 2. Superintendent's Mid-Year Goals
  - 3. School Committee Goals

## **E.** Routine Matters

- 1. Minutes
- 2. Budget Update
- 3. Staffing
- 4. Bids and Donations

# F. Information

- 1. Subcommittee Updates
- 2. Administrative Report
- 3. Correspondence

## **III.** Future Business

The matters listed are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.