

**NORTH READING PUBLIC SCHOOLS**

**SCHOOL COMMITTEE MEETING**

**March 2, 2023**

**Agenda**

- I. Call to Order**      **Open Session - 5:30 p.m., Hybrid: Distance Learning Lab**  
Virtual Meeting - [meet.google.com/cxq-kauo-muy](https://meet.google.com/cxq-kauo-muy)  
**Join by phone:** (US) +1 475-441-4825    PIN: 932 356 195#

**II. Recommended Procedure**

**A. Public Input**

**B. Student Report**

**C. Continued Business**

**D. New Business**

- 1. Digital Learning Update**
- 2. Social Emotional Learning Update**
- 3. Town Meeting Warrant Article**
- 4. First Reading, Policy IHC-R**
- 5. First Reading, Policy IMG**

**E. Routine Matters**

- 1. Minutes**
- 2. Budget Update**
- 3. Staffing**
- 4. Bids and Donations**
- 5. Grants**

**F. Information**

- 1. Subcommittee Updates**
- 2. Administrative Report**
- 3. Correspondence**

**III. Future Business**

The matters listed are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.